



FILED this 18<sup>th</sup> day of Mar. 20 10  
4:00 P M  
NINA S. SELLS  
COUNTY CLERK CALDWELL COUNTY, TEXAS  
By Matthew Spivey Deputy

## Notice of Meeting

### Commissioners Court of Caldwell County, Texas

*Notice is hereby given that a meeting of the Caldwell County Commissioners Court will be held on the 22<sup>nd</sup> day of March, 2010 at 9:00 A.M. in the Commissioners Courtroom located at 110 South Main Street, Lockhart, Texas at which time the following subject will be discussed, considered, passed or adopted, to Wit:*

### Agenda

Call Meeting to order.

1. Approve the minutes of Previous Meetings. Document
2. Citizen's comments: at this time any person with business before the Commissioners Court, not scheduled on the agenda, may speak to the Commissioners Court. Comments will be limited to three (3) to (5) minutes per person.
3. Approve the Caldwell County Reports:
  - A. Indigent Reports for the month of February 2010. Document
  - B. Indigent Burial Assistant Report for the Month of February 2010 Document
4. Discussion/Action to consider Outdoor Burning Ban for Caldwell County-Judge Wright.
5. Discussion/Action regarding Edoc Technologies Software presently used by all Justice of the Peace Offices and to consider proposal from NetData Systems Technology Service -Commissioner Madrigal. Document Edoc Document
6. Discussion/Action concerning bid on seized manufactured home described as a 16 x 56 mobile home label number HWC0230916 and being generally located at 1027 Calder Road, Dale, Texas (tax Id. No. 43246)-Judge Wright. Document
7. Discussion/Action to approve Package #3 Service Agreement with The County Information Resources Agency (CIRA), to maintain County's Website, County rejects e-mails-Sonny Rougeou. Document
8. Discussion/Action to approve a Proclamation declaring April as Child Abuse Prevention-Commissioner Roland/Lydia Serna. Document
9. Discussion/Action to approve a notice authorizing and establishing polling places for early voting for the April 13, 2010 Primary Run-Off Election Judge Wright. Document
10. Discussion/Action to approve a contact person and authorize to execute the 2010 UniFirst Customer Service Agreement Contract-Judge Wright. Document
11. Pay Bills Document

Adjourn

**The meeting facility is wheelchair accessible and accessible parking spaces are available. Request for accommodations or interpretive services must be made 48 hours prior to this meeting. Please contact the County Judge's office at 512 398-1808 for further information.**